**Reflection Questions:** Who am I mentoring? Who is mentoring me? How can we pray for one another this week? Am I self-controlled and sensible? How can I become more so? Does my Christian walk match my talk about Christ breaking the power of sin in my life?

## **Quotes to Ponder**

Sin is the mother of all sorrow, and no sort of sin appears to give a man so much misery and pain as the sins of his youth. The foolish acts he did--the time he wasted--the mistakes he made--the bad company he kept--the harm he did himself, both body and soul--the chances of happiness he threw away--the openings of usefulness he neglected; all these things that often embitter the conscience of an old man, throw a gloom on the evening of his days, and fill later hours of his life with self-reproach and shame.

Young men, I beseech you earnestly, beware of pride. Two things are said to be very rare sights in the world--one is a young man that is humble, and the other is an old man that is content. I fear that this is only too true.

Do not be too confident in your own judgment. Stop being so sure that you are always right, and others wrong. Don't trust your own opinion, when you find it contrary to that of older men, and especially to that of your own parents.

Humility and silence are beautiful graces in young people. Never be ashamed of being a learner.

There is no surer way to get a seared conscience and a hard heart towards the things of God, than to give way to the desires of the flesh and mind.

Guard your thoughts, and there will be little fear about your actions.

Fellowship and worship are a foretaste and a fragment of heaven. The man who finds them a burden and not a privilege, may be sure that his heart stands in need of a mighty change.

The feeling that we must cry to God for mercy and peace is a mark of salvation; and the habit of spreading before Him our soul's needs is an evidence that we have the spirit of adoption. And prayer is the appointed way to obtain the relief of our spiritual necessities.

God has no speechless children. If you are to resist the world, the flesh, and the devil, you must pray: it is in vain to look for strength in the hour of trial, if it has not been sought for.

Young men, be sure no time is so well spent as that which a man spends on his knees. Make time for this, whatever your situation may be. R.C. Ryle



## 1. Mentor Sensibility

2. Model

## A. Good Deeds

- B. Purity in Doctrine
- C. Dignified
- D. Sound in Speech
- 3. Motive

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- 1. What in the text/sermon impacted you most? Encouraged you? Convicted you? Challenged you? Confused you? Comforted you?
- 2. *Titus 2:6* begins once again with the word *likewise*. What similarities do you see among all of these people groups that caused Paul to continue to use that connecting word?
- 3. What does it mean to be sensible (Titus 2:6)?
  - Why is this command given to elders (*Titus 1:8*), older men (*Titus 2:2*), older women (*Titus 2:4*), younger women (*Titus 2:5*), and younger men (*Titus 2:6*)?
- 4. How do these verses underscore the importance of being *sensible*, of having *self-control*?
  *Romans* 12:3 1 Peter 4:7
  - 1 Corinthians 9:25-27 1 Peter 5:5-11 —
  - Galatians 5:16, 22-24 2 Peter 5:5-11 —

2 Timothy 3:1-3 --

5. Why do you think there's only one command given directly to the younger men (*Titus 2:6*)?

- 6. Compare *Titus 2:7-8* with *1 Timothy 4:12*. What are the similarities? Differences?
- 7. Why did Titus need to be an example of good deeds (Titus 2:7)?
- 8. What does it mean to be *sound in speech which is beyond reproach* (*Titus 2:8*)? What do these verses add to your understanding of this? *Ephesians 4:29 Colossians 4:6*

Ephesians 5:3-4 —

- 9. What is Paul teaching about personal integrity in Titus 2:7-8?
- 10. What is the purpose of living as described in *Titus 2:6-8*?
- 11. How must we live in order that the opponent may be put to shame, having nothing bad to say about us (*Titus 2:8*)?
- 12. What do the following verses say about being an example to others? *1 Thessalonians 1:6-7* — *Philippians 3:17* —

2 Thessalonians 3:9 —

Philippians 4:9 —

1 Timothy 4:12 —

1 Peter 5:3 —