

13. How can we know if we are called or not?
14. If salvation is totally of the Lord, then is there anything an unbeliever can do to be saved? What if he's not foreknown, predestined, & called by God?
15. If our salvation is totally secure in Christ, doesn't that lead to loose and careless living? Explain.
16. Since God chooses some for salvation, does this mean He chooses others for condemnation? Explain.
17. How can we pray for each other this week?

Quotes to Ponder

By putting the phrase "these He also glorified" in the past tense, the apostle demonstrated his own conviction that everyone "whom He justified" is eternally secure. Those who "obtain the salvation which is in Christ Jesus [receive] with it eternal glory" (2 Timothy 2:10). That is God's own guarantee.

John MacArthur

If your belief of these doctrines has not driven you to holiness you are in a dangerous condition ... you are misusing them to say: "Well, it is all right with me, it matters not therefore what I do. I am saved ... No one can truly see these doctrines without being humbled.

D. Martyn Lloyd-Jones

God is pouring us into the mold of Christ's perfect greatness.

Timothy Keller

Sanctification is glory begun; glory is sanctification complete.

F. F. Bruce



Message #57: Unbroken Chain of Five Links, Part 2

June 7, 2015

Sermon Notes

1. Called

2. Justified

3. Glorified

1. What in the text or sermon impacted you most? What encouraged you? Convicted you? What called for more clarification?

2. What does it mean that God has *called* us (*Romans 8:30*)?

3. What do these verses add to your understanding of God calling people to Himself?

Acts 13:48 —

Ephesians 2:1-5 —

Romans 11:29 —

2 Thessalonians 2:13-14 —

1 Corinthians 1:9 —

2 Timothy 1:8-9 —

4. Can someone come to faith and be a follower of Jesus and not be *called* by God? Explain.

What do the following verses say in regard to this?

John 3:19 —

Romans 3:11 —

John 6:44 —

5. Can a man be called by God and not come to faith? Explain.

What do the following verses say in regard to this?

Romans 1:6-7 —

1 Corinthians 1:9 —

Romans 11:29 —

2 Timothy 1:8-9 —

6. How is *justified* defined in Scripture (*Romans 3:21-30; 8:30*)?

7. What is included in being *glorified* (*Romans 8:30*)?

Why is *glorified* in the past tense?

What do these verses teach about our being *glorified*?

Romans 5:2 —

Philippians 3:21 —

Romans 8:18 —

2 Thessalonians 2:14 —

Ephesians 2:6-7 —

Hebrews 12:23 —

8. Why isn't our *faith* or *sanctification* mentioned in *Romans 8:29-30*?

9. In this chain of five truths that God does, are there ever any people that drop out or fall away between links? Explain.

10. How does looking up and down the chain of *Romans 8:29-30* give assurance of our salvation?

11. If God only set His love on some and predestined only these to salvation, then does that mean He doesn't love everyone? Why does God choose some and not others?

12. If God is only going to save those He's predestined to salvation, why should we pray for or witness to the lost?